

30 Day Reflection on God's Attributes & Names

Through our sermon series in the book of Exodus, we have been reminded of the importance of growing a deeper relationship with our God. God used Moses and Aaron to make Him known to Pharaoh and the Egyptians. (Exodus 7:5; 9:13-14) All God's wonderful acts in Egypt were a reminder to Israel of who God is... to be remembered throughout the generations. (Exodus 10:2).

Our knowledge of God is dependent on our knowledge of God's Attributes and Names. For the next 30 days, I encourage you to join me on this time of prayer and reflection, as we prayerfully reflect on a specific attribute of God each day. Our desire is that this time may enrich your understanding of God and draw you into worship throughout the day.

Day 1 - *God is Yahweh.*

The name of the independent, self-complete being—"I AM WHO I AM"—only belongs to Yahweh God.

"I AM WHO I AM"- I will be God for you. God will be God with and for the people at all times and places. Wherever God is being God, God will be the kind of God, God is. God can be counted on to be who God is; God will be faithful.

Our proper response to Him is to fall down in fear and awe of the One who possesses all authority.

Look up the passage, Exodus 3:3-15 to learn more.

Day 2- *God is Holy.*

God's holiness is not simply our best image of perfection. God is utterly and supremely untainted. His holiness stands apart—unique and incomprehensible.

We see Yahweh emphasize His holiness in Exodus when Moses begins walking towards the burning bush.

⁴ When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

⁵ "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." ⁶ Then he said, "I am the God of your father,^[a] the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God. – Exodus 3:4-6

Look up the passage, Revelation 4:8-11 to learn more.

Day 3- *God is Sovereign.*

God presides over every event, great or small, and He is in control of our lives. He rules all creation with all knowledge and power.

We see God's sovereignty in Exodus 9 where God proclaims through Moses that Egypt's livestock will have many deaths due to Pharaoh's disobedience, but not Israel's livestock. Pharaoh was in disbelief of Yahweh's sovereignty over all the livestock, so he sent men to investigate whether Israel's livestock was actually protected while the Egyptian's livestock died.

Look up the passage, 1 Chronicles 29:11-13 to learn more.

Day 4- *God is Just.*

God is righteous and holy, fair and equitable in all things. We can trust Him to always do what is right.

We see God is Just as we read in the book of Exodus. Yahweh said to Moses, “⁷ The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸ So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹ And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Exodus 3:7-10

Look up the passage, Psalm 75:1-7 to learn more.

Day 5- *God is Merciful.*

God’s merciful compassion is never ending and does not run dry. We witness Yahweh’s mercy in Exodus as Yahweh reminds Pharaoh through Moses, “¹⁵ For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth. ¹⁶ But I have raised you up^[a] for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth. ¹⁷ You still set yourself against my people and will not let them go. ¹⁸ Therefore, at this time tomorrow I will send the worst hailstorm that has ever fallen on Egypt, from the day it was founded till now. ¹⁹ Give an order now to bring your livestock and everything you have in the field to a place of shelter, because the hail will fall on every person and animal that has not been brought in and is still out in the field, and they will die.” – Exodus 9:15-19.

Yahweh displayed mercy through continually sparing Pharaoh’s life even though He continued to disobey Him. Yahweh also showed mercy to any Egyptians who believed in His word and gave them opportunity to take their livestock and people to a place of shelter before the worst hailstorm ever began to fall.

Reflecting on Christ:

Through His provision in Christ, He took the judgment that was rightfully ours and placed it on His own shoulders. He waits and works now for all people to turn to Him and to live under His justification.

Look up the passage, Deuteronomy 4:29-31 to learn more.

Day 6- *God is Omniscient.*

God is Omniscient.

This means God is all-knowing. God’s knowledge encompasses every possible piece of information regarding anything that currently exists, existed in the past, or will exist in the future.

We are reminded of God being all-knowing when we read the book of Exodus (3:19-22; 11:1-3; 12:31-38). God knew the exact wonderful acts that Pharaoh needed to experience in order for him to let the Israelites go. God knew that through those wonderful acts, the Egyptians would become favourably disposed to His people; providing the Israelites abundance for their journey to the promised land.

Look up the passage, Psalm 139:1-6 to learn more.

Day 7- *God is Jehovah-Jireh.*

This name means “the God who provides.” Just as He provided yesterday, He will also provide today and tomorrow. God grants deliverance from sin, the oil of joy for the ashes of sorrow, and eternal citizenship in His Kingdom for all those adopted into His household.

So far in the book of Exodus, we have seen Yahweh’s provision through providing everything Moses needed to be His messenger, and

provided everything needed for Israel to be delivered from Pharaoh's oppression.

¹⁰ Moses said to the LORD, "Pardon your servant, Lord. I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue."

¹¹ The LORD said to him, "Who gave human beings their mouths? Who makes them deaf or mute? Who gives them sight or makes them blind? Is it not I, the LORD?" ¹² Now go; I will help you speak and will teach you what to say."

¹³ But Moses said, "Pardon your servant, Lord. Please send someone else."

¹⁴ Then the LORD's anger burned against Moses and he said, "What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and he will be glad to see you. ¹⁵ You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do. ¹⁶ He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him. ¹⁷ But take this staff in your hand so you can perform the signs with it.'"

Exodus 4:10-16

Look up the passage, Genesis 22:9-14 to learn more.

Day 8- *God is Faithful.*

Out of His faithfulness God honors His covenants and fulfills His promises. Our hope for the future rests upon God's faithfulness.

We see in Exodus that God continues to remind Moses and the Israelites of the covenant he made with Abraham and that He will fulfill this promise.

² God also said to Moses, "I am the LORD. ³ I appeared to Abraham, to Isaac and to Jacob as God Almighty,^[a] but by my name the LORD^[b] I did not make myself fully known to them. ⁴ I also established my covenant with them to give them the land of Canaan, where they resided as foreigners. ⁵ Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

⁶ "Therefore, say to the Israelites: 'I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. ⁷ I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians. ⁸ And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the LORD.'"

Exodus 6:2-8

Look up the passage, Psalm 89:1-8 to learn more.

Day 9- *God is Wrathful.*

Unlike human anger, God's wrath is never capricious, self-indulgent, or irritable. Instead, God's wrath, in perfect harmony with all of his divine attributes, is the holy action of retributive justice to objective moral evil.

In Exodus we can see that God is wrathful through warning Israel not to mistreat sojourners in their midst.

"If you do mistreat [the sojourners], and they cry out to me, I will surely hear their cry, and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless."

Exodus 22:24, ESV

This verse captures the severity that God takes towards sin. In Genesis we saw God warn Adam, “in the day that you eat of this tree, you will surely die” ([Gen. 2:17](#)). Through Adam’s one sin, death entered the world ([Rom. 5:12](#)). Sin has always brought about the holy wrath of God.

Look up the passage, Nahum 1:2-8 to learn more.

Day 10- *God is Yahweh-Nissi.*

This name means “God our banner.” We see in Exodus that Moses built an altar called “The LORD is my Banner”.

People of Israel had no experience with war. They were in Egypt for four hundred years, and have now escaped Egypt slavery through God’s delivering power. They were now travelling to the promised land through the lands of fierce fighting peoples. They travelled with women, children, herds, and all their possessions. So when they faced a fierce army like the Amalekites in battle at Rephidim, the battle they fought would be for survival, for hope, and for a future. However, who they travelled with made all the difference. No other nation had Him in their army. It was the very presence of God which was revealed by a pillar of fire by night, and a cloud of smoke by day. Israel did not fight its battles alone. No matter how inexperienced or overmatched they were they were never the underdogs. No matter how desperate they felt they were never at a loss. The great general, the perfect protector, the LORD was with them. The very name used in Scripture is Yahweh Nissi - "the LORD is my banner". Moses experienced both physical and spiritual victory with the Lord's banner waving over the battle.

Look up the passage, Exodus 17:8-15 to learn more.

Application:

We too can experience God as our banner because of the good news of Jesus. It is because of Jesus’ death and resurrection that we can

experience victory over sin and have eternal life with our God. Under His banner we go from triumph to triumph and say, “Thanks be to God, who gives us the victory through our Lord Jesus Christ” (1 Corinthians 15:50-58).

Day 11- *God is El-Shaddai.*

² God also said to Moses, “I am the LORD. ³ I appeared to Abraham, to Isaac and to Jacob as **God Almighty**.... Exodus 6:2-3a

Yahweh referred to Himself as *El-Shaddai* when appearing to Abraham, Isaac and Jacob. This name means “God Almighty”. Yahweh is more than sufficient to meet any need. He is power and provision. In great compassion, He sustains, nourishes and protects us. He takes our weakness and gives us strength. He takes our inadequate resources and, in His sufficiency, uses them for His great and powerful purposes. Yahweh is all-sufficient, all-bountiful, and the source of all blessings.

As we observe Moses and the calling that Yahweh gave him, we can see God Almighty who meets Moses’ every need, who protects and nourishes him. God takes Moses’ weakness and gives him strength and the needed resources to fulfill Yahweh’s great and powerful purposes.

Look up the passage, Genesis 49:22-26 to learn more.

Day 12

God is Elohim.

Elohim is one of the most frequently used names for God in the Scriptures. It is this word which is used in Genesis 1:1, “In the beginning [Elohim] created the heavens and the earth.”

“Elohim” means “Strength” or “Power.” He is transcendent, mighty and strong.

So, when you pray to God as your Elohim, we remember that He is the one who began it all, creating the heavens and the earth and separating light from darkness, water from dry land, night from day. He is the infinite, all-powerful God who shows by His works that He is the creator, sustainer, and supreme judge of the world. “Bring to an end the violence of the wicked and make the righteous secure—you, the righteous [Elohim] who probes minds and hearts” (Psalm 7:9).

Elohim is the great name of God, displaying His supreme power, sovereignty, and faithfulness in His covenant relationship with us

Look up the passage, Genesis 17:7,8 to learn more.

Day 13

God is Omnipotent.

God is all-powerful. He spoke all things into being, and all things—every microorganism, every breath we take—are sustained by Him. There is nothing too difficult for Him to do.

In each mighty act that God did before Pharaoh and the Egyptians, God revealed that He is all powerful. A specific example is Exodus 10:21-29. The Egyptians believed that their sun god known as “Re” was powerful. However, Yahweh made it clear that the only one that is powerful is Himself, as He allowed it to remain dark for three days where only the Egyptians were living. There was no sun rising, or sun setting; no sign of their sun god’s power. Yahweh made it clear that the Egyptian god Re who was seen with power, had no actual power. Only Yahweh, the creator of all, is omnipotent.

Look up the passages, Jeremiah 32:17,18; Jeremiah 32:26,27 to learn more.

Day 14

God is Immutable.

All that God is, He has always been. All that He has been and is, He will ever be. He is ever perfect and unchanging.

As a result, God’s promises and His purposes are certain; none are able to fail. Jesus’ sacrifice for our sins accomplished eternal redemption for all who receive it; that will never change! (1 Peter 1:3-9, 17-21; Hebrews 9:12). We have a “kingdom which cannot be shaken” (Hebrews 12:28). Our God deals with us consistently with His character and His Word (James 1:12-18). Our hope and confidence is not based upon “uncertainty of riches” but rather in “God, who richly supplies us with all things to enjoy” (1 Timothy 6:17). Praise be to our God because He is Immutable!

Look up the passage, Psalm 102:25-28 to learn more.

Day 15

God is Omnipresent.

God is everywhere—in and around everything, close to everyone. “Am I only a God nearby,” declares the LORD, “and not a God far away? ²⁴Who can hide in secret places so that I cannot see them?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD.” Jeremiah 23:23-24

God is not just present when we attend church or read our Bible. Yahweh is there even when we sin and are in rebellion towards His plans for our lives. His omnipresence brings His disciples comfort, as when we proclaim the gospel, Jesus is “with us always, to the very end of the age”. (Matthew 28:19-20). Also, we are encouraged because God is always near us in our pain and near us in our distress in a special way. (Psalm 34:18)

Look up the passage, Psalm 139:7-12 to learn more.

Day 16

God is Good.

God is the embodiment of perfect goodness. He is kind, caring, and full of favor toward all of creation.

“O, taste and see that the Lord is good” – Psalm 34:8

The Psalmist is inviting the reader to not just believe that God is good, but to experience God’s goodness; even during suffering as the Psalmist was experiencing. He emphasized, “The righteous person may have many troubles, but the Lord delivers him from them all (vs. 19). In this broken world evil will take place, but “no one who takes refuge in him will be condemned” (vs. 22). Praise God that He is Good!

Look up the passage, Psalm 119:65-72 to learn more.

Day 17

God is Love.

The love of God is eternal, sovereign, unchanging, and infinite. God’s love is active, drawing us to Himself. His love is personal. God doesn’t love humanity in some vague sense, He loves humans. God loves you and me. His love for us knows no beginning and no end.

“See what great love the Father has lavished on us, that we should be called children of God! And that is what we are!.... ¹⁶This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.” 1 John 3:1,16

God’s love is so great that He gave His only Son to bring us into fellowship with Him. God’s love not only encompasses the world, but embraces each of us personally and intimately; His children are empowered to love like Jesus loves.

Look up the passage, 1 John 4:7-10 to learn more.

Day 18

God is Transcendent.

God is not merely eminent, the highest being. He is transcendent—existing beyond and above the created universe.

“For you, LORD, are the Most High over all the earth; you are exalted far above all gods.” (Ps. 97:9) “Acknowledge and take to heart this day that the LORD is God in heaven above and on the earth below. There is no other.” (Deut. 4:39) “LORD, our Lord, how majestic is your name in all the earth! You have set your glory in the heavens.” (Ps. 8:1)

God is exalted. He is the Most High God; above and beyond all things in His royal dignity and exercises both control and authority in His creation.

Look up the passage, Psalm 113:4,5 to learn more.

Day 19

God is Full of Grace.

Grace is God’s good pleasure that moves Him to grant value where it is undeserved and to forgive debt that cannot be repaid.

When we reflect on the good news of Jesus, we can see that God is full of grace.

²³for all have sinned and fall short of the glory of God, ²⁴and all are justified freely by his grace through the redemption that came by Christ Jesus. - Romans 3:23-24

Without God’s grace, we would not be forgiven of our sins (1 John 1:9), become justified, seen as righteous in God’s eyes (Romans 3:22),

receive eternal life (John 3:16) and become a new creation (2 Corinthians 5:17)... etc. We have much to praise God for!

Look up the passage, Ephesians 1:5-8 to learn more.

Day 20

God is our Comforter.

One who consoles, reassures, helps and assists

Jesus called the Holy Spirit the “Comforter, “And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever,” (John 14:16, ASV) and the apostle Paul writes that the Lord is “the God of all comfort (2 Corinthians 1:3-5).”

God has not promised us an easy life, but He has promised to be with us through each and every trial and to comfort us. There are numerous things we learn only through suffering, but the most important of these is that God is the God of all comfort.

Read 2 Corinthians 1:3-5 to learn more.

Day 21

God is Father.

Jesus taught us to pray, “Our Father” (Matthew 6:9), and the Spirit of God taught us to cry, “Abba, Father.,” an intimate Aramaic term similar to “Daddy.” The Creator of the universe cares for each one of us as if we were the only child He had (Romans 8:15-17).

We relate to God as Father, therefore, through Jesus the Son, sharing in his sonship through the adoption we receive through Christ’s redeeming work for us. Father God is our perfect Father, as God’s ways are “perfect” (Psalm 18:30), that He is a “faithful God who does no wrong,” and is “upright and just” (Deuteronomy 32:4).

Look up the passage, Romans 8:15-17 to learn more.

Day 22

God is infinite.

God is beyond measurement; He exists outside of and is not limited by time or space. Therefore, we cannot define Him by proportions or magnitude. He has no beginning, no end, and no limits.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.” (Rev. 1:8) ⁸Each of the four living creatures had six wings and was covered with eyes all around, even under its wings. Day and night they never stop saying: ““Holy, holy, holy is the Lord God Almighty,^l who was, and is, and is to come.” (Rev. 4:8)

With God being unlimited (without boundary, endless, and eternal), that means God is unlimited in omnipotent, omniscient, omnipresent, and all the attributes that He possesses.

Read Romans 11:33 to learn more.

Day 23

God is Jehovah-shalom.

This name means “the God of peace.” God is the source of peace, maker of peace, and the one who gives peace. There is no true and lasting peace outside of him. We are meant to know the fullness of God’s perfect peace, or His “shalom.” God brings peace through reconciliation, as our sin, disobedience and rebellion have alienated or separated us from our God. God becomes a man in the person of Jesus Christ to make peace (Rom. 5:8; 10:9-10)

²⁰Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, ²¹equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen. Hebrews 13:20

God's peace surpasses understanding and sustains us even through difficult times. It is the product of fully being what we were created to be.

Read Judges 6:16-24 to learn more.

Day 24

God is Jehovah-M'Kaddesh.

This name means "the God who sanctifies." Sanctify means to consecrate by purification.

God reveals himself to Moses and the Israelites as the Lord who sanctifies you.

"Now as for you, speak to the sons of Israel, saying, 'You must keep My Sabbaths; for *this* is a sign between Me and you throughout your generations, so that you may know that I am the LORD who sanctifies you. Exodus 31:13, NASB

The Israelites would soon be very familiar with the idea of purification, as then God provided instructions for various rituals to purify the priests, the tabernacle, and the vessels within the tabernacle. God gave these rules to show that he is the holy God, perfect in goodness and righteousness, and that the tabernacle was holy because it was his dwelling place. Therefore, God required that before any sinful man could approach his holy presence in his holy dwelling place, that man must first be made holy. Look up the passage, Leviticus 20:7,8 to learn more.

Many years later Jesus came as God's perfect sacrifice for our sin. When Jesus' sacrifice on the cross is applied to our lives and the Holy Spirit comes to dwell within us at the moment of salvation, we are declared holy before God. He sanctifies us! This sanctification happens when we accept Christ as Savior, yet its application continues throughout our lives.

Day 25

God is Jehovah-rophe.

This name means "Jehovah heals." While the Israelites were wandering in the Desert of Shur (after three days), the Israelites became in desperate need of water. There was a river, but the waters were unfit to drink. However, God made the water drinkable through His power by instructing Moses to throw a piece of wood into the water. Following this miracle, God said, "If you listen carefully to the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you." – Exodus 15:26

God revealed himself as the God who heals. In the New Testament, Jesus revealed himself as the Great Physician (Mark 2:17). God alone provides the remedy for mankind's brokenness through His Son, Jesus Christ. The Gospel is the physical, moral, and spiritual remedy for all people.

Read Exodus 15:22-26 to learn more.

Day 26

God is Self-Sufficient.

Yahweh has no need for anything; needs no help from anyone. Whereas, all of His creation relies on Him for existence, for purpose, and for an abundant life.

"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵ And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else." - Acts 17:24-25

All things are God's to give, and all that is given is given by Him. Everything we give Him was initially given to us by Him.

Read the rest of Acts 17:24-28 to learn more.

Day 27

God is Wise.

By definition, wisdom is knowing what the greatest goal is in any situation, and what the best way is to achieve it.

Apostle Paul emphasize that there is one God (1 Timothy 2:5) and praises Him with these words, "...to the only wise God be glory forever through Jesus Christ! Amen. (Romans 16:27). James makes it clear that God provides wisdom to those who ask: "If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you." (James 1:5)

God knows and acts with perfect wisdom in all things. He always acts for our good, which is to conform us to Christ. (Romans 8:28-29)

Read Proverbs 3:19,20 to learn more.

Day 28

God is our Intercessor.

³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. – Romans 8:33-34

God the Son intercedes for us. For those who come to Father God through Jesus, Jesus is able to save them completely from their sin and will always intercede for them. (Hebrews 7:24-28) Let us keep our eyes on our Lord Jesus who continues to intercede for us.

Read Hebrews 4:14-16 to learn more.

Day 29

God is Adonai.

This name means "Master" or "Lord."

LORD, our Lord, how majestic is your name in all the earth!
You have set your glory in the heavens.

Psalm 8:1

When we read Psalm 8:1 in English we see Lord mentioned twice. However, the "Lord" with small capital letters is translated as Yahweh, and the second "Lord" is the one that is translated as Adonai. As a result, the passage reads "O Yahweh, our Adonai"

Yahweh as God's name primarily reflects His covenant faithfulness, and Adonai speaks mainly of His sovereignty.

In the New Testament we see Jesus referred to as our Lord. This reference comes from the Greek word "kurios", a translation of Adonai. Its frequent usage in the New Testament (Acts 7:59; Rom. 5:1; Heb. 13:20) is one of many indications of Jesus' power, authority, and deity.

When we look to God as our Adonai, we are acknowledging ourselves as His servants, claiming His right to reign as Lord of our lives.

Read 2 Samuel 7:18-20 to learn more.

Day 30

God is the Church's head.

God the Son, Jesus, is the head of the Church. In Colossians 1, we see that Christ is head because He holds all things together. In Ephesians 5, we see that Christ is head because He is Savior.

As a result, church leaders are to surrender ultimate leadership to the Lord Jesus Christ. He is the One who leads and determines the teachings and practices of the church. Church members are to follow Christ first and earthly leaders second, as those leaders emulate Christ (see 1 Corinthians 11:1 and 1 Peter 5:3–4). The church belongs to Him. Jesus reminds us that He is the One that builds the church (Matthew 16:18).

As the head, the part of the body that sees, hears, thinks, and decides, He gives the orders that the rest of the body lives by.

Read Ephesians 1:22,23 to learn more

Resources Used To Help Create Our 30 Day Reflection

- 1) *Navigators, "Praying the Names & Attributes of God"*:
navlink.org/names-of-god

Sources: *The Knowledge of the Holy*, by A.W. Tozer; *Names of God*, by Nathan Stone; and *God of Glory*, by Kenneth Landon

- 2) Josh McDowell, "Discover God's Character":
https://www.josh.org/resources/spiritual-growth/attributes-of-god/?mwm_id=315706997961&mot=J79GNF&gclid=Cj0KCQjwv5uKBhD6ARIsAGv9a-xxpZrDTjw6ZYEoMjFYyCFfptBiqFg0JxJ-IVsfzqSW51pLQSH7dcaAq3ZEALw_wcB
- 3) <https://www.gotquestions.org/>